# Proforma for appointment for the post of Assistant Professor / Associate Professor/ Principal in the Colleges affiliated to Panjab University, Chandigarh.

|   | me of   | the   | Co    | lleg | ge              |       |          |                                  |      |      |                                       |           |            |                          |           |      |          |          |           |          |      |   |  |  |  | ٦ |
|---|---|-------|-------|------|-----------------|-------|----------|----------------------------------|------|------|---------------------------------------|-----------|------------|--------------------------|-----------|------|----------|----------|-----------|----------|------|---|--|--|--|---|
| a.<br>b.  | to the Dean College Development Council, P.U, Chandigarh-14.<br>Separate application forms must be filled for separate posts. |       |       |      |                 |       |          |                                  |      |      |                                       |           |            |                          |           |      |          |          |           |          |      |   |  |  |  |   |
| c.  | Арри  | cati  | ons   | rec  | eivea           | ait   | er a     | lue                              | da   | te c | or in                                 | ico       | mpi        | ete                      | are I     | 120. | le to    | be       | reje      | ecte     | a.   |   |  |  |  |   |
| Adv   | vertise   | mer   | it No | 0    | ••••            | ••••  | ••••     | ••••                             | •••• |      |                                       |           |            |                          |           | Da   | ate:     | ••••     | ••••      | ••••     |      |   |  |  |  |   |
| 1.  | Applie  | catio | on fo | or A | Appoi           | ntn   | nen      | t as                             | S    |      |                                       |           |            |                          | in        |      |          |          |           |          |      |   |  |  |  |   |
|   | [UGC]   |       |       |      |                 |       |          |                                  |      |      |                                       |           |            |                          |           | able |          |          |           |          |      |   |  |  |  |   |
|   | Name  | (in   | bloo  | ck l | etter           | s) [  |          |                                  |      |      |                                       |           |            |                          |           |      |          |          |           |          |      |   |  |  |  |   |
|   |   |       |       |      |                 |       |          |                                  |      |      |                                       |           | <u> </u>   |                          |           |      |          |          | 1         | <u> </u> |      |   |  |  |  |   |
| <ol> <li>Father's Name(in block letters)</li> <li>Present postal address (in block letter)</li> </ol> |   |       |       |      |                 |       |          |                                  |      |      |                                       |           |            |                          |           |      |          |          |           |          |      |   |  |  |  |   |
| 4.  | Prese   | nt p  | osta  | al a | dares           | ss (1 | in b     |                                  | K I  | ette | er)                                   |           |            | _                        |           |      |          |          |           |          |      |   |  |  |  |   |
|   |   |       |       |      |                 |       |          |                                  |      |      |                                       |           |            |                          |           |      |          |          |           |          |      |   |  |  |  |   |
|   |   |       |       |      |                 |       |          |                                  |      |      |                                       |           |            |                          |           |      |          |          |           |          |      |   |  |  |  |   |
| Te  | lephoi  | ne:   |       |      |                 |       |          |                                  |      |      |                                       |           |            |                          | Pin Code: |      |          |          |           |          |      |   |  |  |  |   |
| a) [  | Vation  | ality | 7     |      |                 |       |          |                                  |      |      |                                       |           |            |                          |           |      |          |          |           |          |      |   |  |  |  |   |
| ,   |   | · ·   |       | nge  | to S            |       | ן<br>ד/1 | Ex-                              | Set  | vic  | emi                                   | en        | LLL<br>/Ha | ndi                      | rant      | hed  | (att     | ach      | nr        | ഹി       |      |   |  |  |  |   |
|   | b) Whether belongs to <u>SC/ST/Ex-servicemen/Handicapp</u> ed (attach proof)  |       |       |      |                 |       |          |                                  |      |      |                                       |           |            |                          |           |      |          |          |           |          |      |   |  |  |  |   |
| ,   | Married   |       |       |      |                 |       |          |                                  |      |      |                                       |           |            |                          |           |      |          |          |           |          |      |   |  |  |  |   |
| 5.  | ,   |       |       |      |                 |       |          |                                  | /[ ] | M    | Y                                     | Y         | Y          | Y                        |           |      |          |          |           |          | ~    |   |  |  |  |   |
|   | b)  | Age   | as    | on   | the la          |       |          |                                  | Г    | sub  | m1s                                   | 8810<br>I | on o       | t co                     | -         |      | <u> </u> | plic     | catı<br>1 | on       | tor: |   |  |  |  |   |
|   | ye  | ars:  | Y     | Y    |                 | N     | Mon      | ths                              | s: [ | Μ    | Μ                                     |           |            |                          | Da        | ys:  | D        | D        |           |          |      |   |  |  |  |   |
| 6.  | a)  | Edu   | icat  | ion  | al qu           | alif  | icat     | ion                              | (f1  | om   | n Ma                                  | atr       | icul       | atio                     | n oi      | nwa  | rds      | ) 🗆      |           |          |      |   |  |  |  |   |
| Examination   |   |       |       |      | Univ./<br>Board |       |          | Year &<br>Month<br>of<br>passing |      |      | Marks<br>Obtained<br>/ Total<br>Marks |           |            | Percentage<br>/ Division |           |      |          | Subjects |           |          |      | Position in<br>Univ. &<br>College if<br>any |  |  |  |   |
| Ma  | atric   |       |       |      |                 |       |          |                                  |      |      |                                       |           |            |                          |           |      |          |          |           |          |      |   |  |  |  |   |
|   | +2/P  |       | /led. | /    |                 |       |          |                                  |      |      |                                       |           |            |                          |           |      |          |          |           |          |      |   |  |  |  |   |
| Pre. Engg.<br>BA /B.Sc./B.Com   |   |       |       |      |                 |       |          |                                  |      |      |                                       |           |            |                          |           |      |          |          |           |          |      |   |  |  |  |   |
| M.Com/M.A/M.Sc.   |   |       |       |      |                 |       |          |                                  |      |      |                                       |           |            |                          |           |      |          |          |           |          |      |   |  |  |  |   |
| B.Ed.   |   |       |       | •    |                 |       |          |                                  |      |      |                                       |           |            |                          |           |      |          |          |           |          |      |   |  |  |  |   |
| M.Ed.   |   |       |       |      |                 |       |          |                                  |      |      |                                       |           |            |                          |           |      |          |          |           |          |      |   |  |  |  |   |
| M.Phill   |   |       |       |      |                 |       |          |                                  |      |      |                                       |           |            |                          |           |      |          |          |           |          |      |   |  |  |  |   |
| Ph.D.(with title)   |   |       |       |      |                 |       |          |                                  |      |      |                                       |           |            |                          |           |      |          |          |           |          |      |   |  |  |  |   |
| UGC (NET/SLET)  |   |       |       |      |                 |       |          |                                  |      |      |                                       |           |            |                          |           |      |          |          |           |          |      |   |  |  |  |   |
| Any other Exam<br>(Please Specify)  |   |       |       |      |                 |       |          |                                  |      |      |                                       |           |            |                          |           |      |          |          |           |          |      |   |  |  |  |   |

7. Research publication (separate detailed list of publication to be attached as Annexure, for each)

| <u>Publ</u> i | ications Published/Accepted for publication    | Nos |
|---------------|--|-----|
| 1.            | Paper in International Journals / Articles     |     |
| 2.            | Paper in Indian Journals / Articles            |     |
| 3.            | Papers in Conference/Symposium & Seminars etc. |     |
| 4.            | Books  |     |

8. (a) Have your ever been prosecuted/sentenced by the court of Law, if so give detail?

(b) Have you ever dismissed from service? if so, give detail\_\_\_\_\_

9. List of previous employment in order (Starting with most recent post held.

| Name & Address of<br>College/Institution | -   | Designation | Nature of<br>Job | Basic Pay<br>P M & grade | Reason for leaving |
|--|-----|-------------|------------------|--------------------------|--------------------|
|  | , 0 |             |                  | 0                        | 0                  |
|  |     |             |                  |                          |                    |
|  |     |             |                  |                          |                    |
|  |     |             |                  |                          |                    |

- Total experience (Attach Annexures for details) 10.
- 11. (a.) Present Basic Pay Rs.\_\_\_\_\_ (b) Pay Scale Rs.\_\_\_\_\_

(c) Period required for joining the post \_\_\_\_\_

- 15. Any other relevant information\_\_\_\_
- List of Certificates & testimonials (Attested Copies) 16.

(v)\_\_\_\_\_(vii)\_\_\_\_\_(viii)\_\_\_\_\_

## CERTIFICATE

Certified that the contents given in the application forms and the documents a) attached therewith are true and correct to the best of my knowledge.

Place:

### Dated:

## (Signature of the applicant)

Yes/No

## For College Office Use Only

## Check List:

- 1. Does the candidate fulfill essential qualification?
- 2. Does the candidate have the required minimum experience? Yes/No
- 3. Eligible/Not Eligible.
- 4. Special remarks (for Non-Eligibility)

### **Signature of Dealing Official**